

Grant # 201 \_\_\_\_\_

- Invoices Received
- Digital photos Received
- Acknowledgement in PR
- Narrative Report Received

**Complete this first page as your COVER PAGE**

**Organization:**

**Federal ID number (EIN)**  
*If applicable*

**Circle 501(c)(3) tax-exempt status:**            **yes**            **no**  
*Attach the 501(c)(3) tax-exempt letter unless previously submitted in current calendar year*

**Amount of Grant Request:**

**Total Cost of Project:**

**How much have you received in grants from the Community Foundation over the last 12-month period.**

**Name of Person Requesting Grant and Email Address:**

**Phone Number of Person Requesting Grant:**

**Check Made Payable to Organization's Name & Address:**

**Descriptive Name for Project:**

**# of Muscatine Co. Residents Benefitting:**  
**Describe the people who will be served:**

**Circle Appropriate Categorize(ies):**   Arts/culture/heritage   Education   Environment  
Health   Human Services   Start-up/seed money   On-going Capital   Match for other funds

**Describe the project in 100 words or less. Include what the request is for, who will benefit, and specifically how this grant money will be used.**

**Signature and Title of Person Requesting** \_\_\_\_\_

**Signature and Title of CEO/Executive Director** \_\_\_\_\_  
**/President/Principal**

**Repeat Descriptive Name of Project:**

**Use the following to provide a narrative of your project**

**Organization's mission statement, purpose or services as it relates to this project:**

**How long has the organization been serving Muscatine County?**

**Provide a budget describing all funding sources including the names of other granting organizations to which you are applying. Designate which sources are secured and which are anticipated. Then provide a breakdown of expenses into categories. For the purpose of this grant request, income should equal expense.**

**Provide more detail about the project by answering the questions below in the order listed. Use the each questions as a header. You may use up to one additional page.**

- 1) Narrative description of project and what do you want to accomplish?**
- 2) What problem are you addressing or how will your project enhance the quality of life?**
- 3) Who will benefit and how?**
- 4) How will you go about solving the problem or making life better?**
- 5) What are the anticipated outcomes? What impact will the project have?**
- 6) Is there other important information you would like us to know?**